"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 2 Proverbs 26:17-28 Lesson #14

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	•4 "Noithor	G! "	
• Ephiesians 5	nor coarse jestir	, nor ng (joking), which are not fitti	ng hut rather
	of	"	rig, but father
•II Timothy 2	9.16 "Rut shun (tı	urn away from) profane (imp	ure, filthy) and
	·"		
Definition: "He who pass	es by and MEDDLES	in a QUARREL not his ow	n" - This is a warning
NOT to get involved with sor			
own, and getting in the mid			
talking about helping someo			
the middle of their fight or			
dogs were not usually kept a			0,
or any part of his body, was			
		disputes, gene	
strivings (arguments)	about the law; for they	are unprofitable and	·"
Definition: "The man who	DECEIVES his NEIG	UROP and save 1 was on	ly IOKING!" As
Christians, we should be car	otul what wa cay and c	to in the matter of ICKINIC	It's akay to say a funny
joke, but the Bible warns us	not to do "coarse jestir	g" (dirty jokes), and not to d	o anything that would
joke, but the Bible warns us HURT someone's FEELING	not to do "coarse jestir S (that would not be KI	ig" (dirty jokes), and not to d ND), here in Proverbs we ar	o anything that would e warned that PLAYING
joke, but the Bible warns us HURT someone's FEELING TRICKS on someone and t	not to do "coarse jestir S (that would not be KI hen saying "I was on l	ig" (dirty jokes), and not to d ND), here in Proverbs we ar	o anything that would e warned that PLAYING
joke, but the Bible warns us HURT someone's FEELING TRICKS on someone and t between neighbors and ever	not to do "coarse jestir S (that would not be KI hen saying "I was on n friends.	ng" (dirty jokes), and not to d ND), here in Proverbs we ar I y joking" can cause a lot of	o anything that would e warned that PLAYING trouble and BAD feelings
joke, but the Bible warns us HURT someone's FEELING TRICKS on someone and t between neighbors and ever	not to do "coarse jestir S (that would not be KI hen saying "I was on n friends.	ng" (dirty jokes), and not to d ND), here in Proverbs we ar I y joking" can cause a lot of	o anything that would e warned that PLAYING trouble and BAD feelings
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joke, but the Bible warns us HURT someone's FEELING: TRICKS on someone and t between neighbors and ever •Il Timothy 2:23 knowing that they gen 20-22 Where there is no words of a talebearer are li •James 3:6	not to do "coarse jestin' S (that would not be Klunder saying "I was on it friends." "But avoid od, the fire goes out; and the fire goes and the goes out; and the g	ng" (dirty jokes), and not to d ND), here in Proverbs we are ly joking" can cause a lot of and and nd where there is no TALE o is a CONTENTIOUS man by go down into the inmost be	o anything that would be warned that PLAYING trouble and BAD feelings disputes, BEARER, strife ceases. to kindle strife. The body. a world of iniquity. The the

Definition: "Where there is NO TALEBEARER, strife ceases" – A talebearer is a tattle-tale or GOSSIP. Gossiping (also called "evil speaking" in the Bible) carries with it your prideful judgment of the person you are gossiping about, when only God can judge their mind, heart or motives. Jesus said we must not judge according to outward appearance, but to JUDGE with RIGHTEOUS judgment. This is

the only kind of "judging" we are allowed to do. If we see something that is WRONG and a SIN according to God's word, we are CERTAINLY allowed to JUDGE that thing as being SINFUL and WRONG. If we see a "brother" (fellow Christian) committing a sin, we are to go PRIVATELY to that brother and try to restore him to a godly lifestyle (I John 5:16; Galatians 6:1-2; Matthew 18:15; I Corinthians 5:1-13). According to James 4:11-12, the kind of "judging" we are NOT to do is the kind that involves "speaking evil" of another person, which is GOSSIP. If you do not have all the facts, or if you are attributing certain MOTIVES to what a person does, you are NOT judging righteously, but are GOSSIPING. Only God can know the MOTIVES of a person's heart, and most of the time, we DO NOT have all the facts.

	•I Samuel 16	:7 "But the Lord	said to Samuel, 'Do not	look at his	or at
	the height of h	is stature, because I	have rejected him; for _	sees _	as man sees
	for	looks at the	appearance, b	ut the	_ looks at the
	•Ephesians 4	″ l:29-31 "Let no			proceed out of
	vour	but what is	for necessary	V	that it may
	impart	to the heare	ers. And do not	the I	Holy Spirit of God, by
			of redemption. Let all		
	all malice."	_, ,			, ,
	●Psalm 39:1	"I said, 'I will qua	rd my ways, lest I	with my	; I will
			muzzle, while the wick	-	
23-26	Fervent LIPS	with a wicked heart	are like earthenware co	overed with silver	dross. He who
	HATES disgu	ises it with his LIPS	, and lays up deceit wi t	thin himself; whe	n he speaks kindly, do
	NOT BELIEVI	E him, for there are s	seven ABOMINATIONS	S in his heart ; tho	ough his HATRED is
	covered by de	ceit, his WICKEDNES	SS will be revealed befo	re the whole cong	gregation.
	• Psalm	1 34:13 "Keep yo	our fro	om,	and your
			(dishonesty, dece		•

Definition: "He who HATES disguises it with his LIPS" - These verses in Proverbs show us that the person who is wicked and full of HATRED may disguise it with his words, but he will eventually be **found out**, because what is in his HEART will come out in his WORDS. We see from these Scriptures how powerful a weapon our words (mouth, LIPS and tongue) can be. Our words can be used by God to bring blessing to others, or our mouth can be "set on fire by hell" and totally used by the devil to **cause destruction**. Do you remember, when you were a kid, saying that "Sticks and stones may break my bones, but words will never hurt me"? We all probably said that little rhyme, but it is not really true -WORDS really DO hurt us! God's word has a lot to say about the POWER of the tongue - our words both to hurt and to heal. You may know firsthand the power of someone's words to hurt you: the words of a parent who said you were not wanted, or that you "ruined" their life; the words of other children making fun of you when you were little; the words of other teenagers saying you were ugly, or you couldn't join their group; the words of a parent or teacher saying you would never amount to anything, or you were just a "screw-up." Words have the power to destroy self esteem, or to build up and encourage. Your own words have the power to shape the rest of your life. You can repeat the words of those who have hurt you or abused you, you can repeat the words of the devil as he plants temptations in your mind, or you can repeat the words of God! Just know that whatever "seed" you plant by the words you speak will bring forth a harvest "after their own kind". If you speak CORRUPT words, it goes right back to Galatians 6:8, "For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life." Ephesians 4:30 also tells us that the **corrupt and negative words we speak** GRIEVE the Holy Spirit. Jesus said, "The words that I speak to you are spirit, and they are life"

	:63). If you speak of life and grace and						
hear yo	_	a wiii roap a nai	Voot of blocon	ng, in your v	own mo, and m	1 1110 11100 01	WIOOC WIIO
	Proverbs 12:13-1	4 "The		is ensnare	d by the		of his
	, but th						
_	by th	e fruit of his	,	and the re	compense of a	man's hand	ds will be
r	endered to him."				•		
•	Proverbs 13:2-3	"A man sha	all eat well by	the	of his	S	, but
t	he soul of the		feeds on		He who		his
_		preserves his _	, b	ut he who	pens wide his		_ shall have
	destruction."						
	•Proverbs 18:20-2 , and						of his
	Matthew 12:34-37						
	speaks. A good m						
t	hings, and an evil r	man out of the _	tr	easure brin	gs forth	thing	s. But I say
t	o you that for every	/ idle	men may _		, they will	give accoun	t of it in the
(day of	For b	y your	У	ou will be justi	fied, and by	your
_	you v	vill be	·	"			
	James 3:5-6 "						
	hings. See how g						
	, a wo						
-		the whole	, and s	sets on $__$	the c	ourse of nat	ure; and it is
5	set on	by	"				
someth are an EVIL, s person	an a literal list of se ing, such as in Pro ABOMINATION to o if these things are here has these dis kindly, because it i	verbs 6:16-19 w Him." Rement of disgusting to Country gusting motives	here it says, ' nber, an abon God, the peop	"These six to nination is so le who do to	things the Lord comething that hem are in big	I HATES, ye is DISGUST trouble. The	es, SEVEN FING and e wicked
	in a		rushed by it, a thout cause th which thev ha	and a flatter ney have nve	ing mouth wor	ks ruin. _ their use for mv	for
practica SCAMS bird or s to kill fo see to i backfir	ion: "Whoever Dal reason, or digging to HURT other posmall animal, or digor food. The DEVING that they will fall in e on them eventure.	g a ditch for wat eople. Solomo gs a pit as a trap L and his peop nto their OWN P ally.	er, it's talking on is using the for a larger a ole SET TRAF PITS and be ca	g about pe e example on nimal to fal PS for inno aught in the	ople who devor a person who into, when the cent people to ir OWN NETS	ise WICKEI o sets a net ey are huntir o fall into, b , and their e	D plots and to catch a ng for animals out God will evil plans will
	Proverbs 6:16-19						
t	o Him: a proud lool	k. a			. hands that	shed innoce	ent blood. a

that devises	, feet that are swift in running to evil, a
witness who speaks	, and one who sows discord among brethren.